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**Understanding Ibuanyidanda Philosophy  
(Complementary Reflection)**

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- Edet, Mesembe and Chima Uduma.** "System Building in Contemporary African Philosophy. The Ibuanyidanda Approach" at the 23 World Congress of Philosophy (WCP) , Athens (Zografos) 4-10 August 2013
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- Ephraim Stephen Essien.** "The meaning of Complementarity in Physics and African Philosophy and their Intersection with Compatibility Theory" at the 23 World Congress of Philosophy (WCP) , Athens (Zografos) 4-10 August 2013.
- Asira E Asira & Bisong, Peter Bisong.** African Philosophy and the Challenge of Ethnocentric Commitment. A Conference Paper presented at the International Society for African Philosophy and Studies. University of Fort Hare, East London, South Africa, 29-31st May, 2014.

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**Etta Peter Tawor.** “An Application of Asouzu's Complementary Ontology to the Problem of Ethnic idolization in Nigeria (M.A. Dissertation 2013)

**Nwabueze Emmanuel Chijioke.** A Critique of Contextualism and Absolutism in Asouzu (B.A. Thesis 2013)

### **Some important controversies on Ibuanyidanda Philosophy (Complementary Reflection):**

**Gmainer-Pranzl:** zu: Innocent Izuchukwu Asouzu: The Method and Principles of Complementary Reflection in and beyond African Philosophy. In: Polylog. Zeitschrift für interkulturelles Philosophieren. 15 (2006).

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**Okeke, Jonathan Chimakonam.** Dissecting the character of “danda” the ant and neutralizing the philosophy of missing links: An “egbe n’ ugo” conundrum. In: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1

**Edet, Mesembe.** Ibuanyidanda as “Ezi Okwu” and the Resolution of Chimakonam's “Egbe n’Ugo Conundrum”: A Response to Jonathan Chimakonam Okeke's “Dissecting The Character of Danda the Ant and Neutralizing the Philosophy of Missing Links”

**For Asouzu's Replies to Critics see:** Asouzu I. "Ibuaru. The Heavy Burden of Philosophy Beyond African Philosophy" and Asouzu I. "Ibuanyidanda (Complementary Reflection) and Some Basic Philosophical Problems in Africa Today".

### **Some Highlights from the Media:**

20th May 2011 7 pm: Interview on Nigerian Television (NTA), Calabar on the basic assumptions of Ibuanyidanda Philosophy. Interviewee: Rev. Fr. Prof. Innocent I. Asouzu

25th January 2013, 11.00 - 11. 50am: - Invited Public lecture on Ibuanyidanda Philosophy: Broadcast live over Radio Gloria, Switzerland (available worldwide over live-Streams in internet). Topic: "Ibuanyidanda und die Herausforderungen der Doppelwertigkeit unserer Lebenserfahrungen". Guest Lecturer: Rev. Fr. Prof. Innocent I. Asouzu. Lecture billed for repeat-broadcast.

### **Some Known Ongoing Research Works 2014 –**

#### **Imo State University, Owerri**

"Igbo Communitarianism: An Appraisal of Asouzu's Ibuanyidanda Philosophy" Ph.D. Dissertation by Innocent C. Ekwutuorah. Moderators: Prof. J. I. Okonkwo and Prof. G. E. Ekwuru

#### **Bigard Major Seminary Enugu**

"Ibuanyidanda: A Super Maxim that Limits our Judgemental Objective " B.A. Dissertation by Emmanuel Chinemerem. Moderator: Rev. Dr. Ohajobodo Oko

#### **University of Calabar, Calabar**

"An Ethic of Sustainable Environment in the Light of Asouzu's Ibuanyidanda Perspective". Ph.D. Dissertation by Peter Bisong Bisong. Chief Moderator Dr. Asira E. Asira

"A Comparison of Complementary Reflection and Integrative Humanism". M.A. Dissertation by Friday Achu. Moderator: Prof. Godfrey Ozumba

"An Ontological Deconstruction of Androcentrism and Mysogynism in the Context of Asouzu's Complementary Reflection". M. A. Dissertation by Ujoh, E. Raphael. Moderator: Prof. Olu-Jacob

"The Relevance of Wittgenstein's Language Game Theory and Asouzu's Complementary Reflection to a Multilingual Society". M.A. Dissertation by Eloka

Simon Uduagwu. Moderator: Prof. Godfrey Ozumba.  
“The Ontological Foundation of Formal Logic and its Effect on Cross-Cultural Understanding and Development from Asouzu’s Complementary Logic” by Nweke Victor. Moderator: Prof. Chris Ijiomah.  
“An Appraisal of Whitehead’s Philosophy of Interconnectivity in the Light of Asouzu’s Philosophy of Missing Links” M.A. Dissertation by Aniah Michael Leo. Moderator. Rev. Fr. Prof. Innocent I. Asouzu  
“Application of Asouzu’s Complementarism on Policy-Making in Nigeria”. B.A. Dissertation by Emmanuel Michael. Moderator: Dr. Asira Asira.

Website: <http://www.frasouzu.com>

**Ibuanyidanda Journal:** “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.