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Understanding Ibuanyidanda Philosophy (Complementary Reflection)

SELECTED FURTHER READING

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Akpan, Chris. "Ambivalence of Human Existential Situation: A Veritable Index of Rational Explanation". In: American Journal of Social and management Sciences, Vol.2 No.1, March 2011, pp.1-10.

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Dingba, Dingba Esowe. Explanation, supernaturalism and complementary rationality. In: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1

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Ukagba G. and Nnabueze U. Universalism, Relativism and Intercultural Philosophy. A Complementary Reflection. In Amamihe. Journal of Applied Philosophy. Vol 9, San Press, 2011.

Some important Conference Papers on Ibuanyidanda Philosophy (Complementary Reflection):

Asouzu Innocent. "Science and African Metaphysics: A Search for Direction" at the 20th World Congress of Philosophy (WCP), Boston USA, 10-18 August, 1998

- "The Challenges of Super-maxim to Judgment and Actions" at the 2008 Biennial General Meeting and Conference of the Nigerian Philosophical Association (NPA) University of Calabar, October 8-11, 2008

Peter Daniel Edeh. "The Concept of 'Akpang' and Ontological Boomerang Effect: A Complementary Reflection in African Philosophy" at the 23 World Congress of Philosophy (WCP) , Athens (Zografos) 4-10 August 2013

Mesembe Edet and Chima Uduma. "System Building in Contemporary African Philosophy. The Ibuanyidanda Approach" at the 23 World Congress of Philosophy (WCP) , Athens (Zografos) 4-10 August 2013

Ephraim Stephen Essien. "The meaning of Complementarity in Physics and African Philosophy and their Intersection with Compatibility Theory" at the 23 World Congress of Philosophy (WCP) , Athens (Zografos) 4-10 August 2013

**Some important research Works in Ibuanyidanda Philosophy
(Complementary Reflection):**

- Ekpo Benjamin Akaninyene.** Leadership and Self-interest in Asouzu: Its Relevance to the Nigerian Situation (B.A. Thesis 2005)
- **Egbai Uti Ojah.** Complementarity as a Panacea to Contemporary Problems in Physics (M.A. Dissertation, 2005).
 - **Esu Thomas Ejamot.** The Dialectics in Asouzu's Complementary Reflection and the Principle of Contradiction. A Critique (M.A. Dissertation, 2006).
 - **Inyang Ofem John.** Kant's Categorical Imperative: A Principle for Democratic Governance in Nigeria (Ph.D. Dissertation, 2006).
 - **Onwubuariri, Francis.** Appraising the Osu Caste System in Igbo Land within the Context of Complementary Reflection (B.A. Thesis 2007)
 - **Eze Felix Chibueze.** Asouzu's Concept of Missing Link as a Panacea to the Problem of Socio-political Fragmentation in Nigeria (B.A. Thesis 2008)
 - **Akpan Christopher Offong.** An Appraisal of Asouzu's Complementary Reflection as a Model of Explanation for Social Sciences (Ph.D. Dissertation, 2008).
 - **Ibrahim Shakiru Adeshemola.** Religious Intolerance and Asouzu's Complementary Ontology. A Philosophical Appraisal of The Nigerian Experience (M.A. Dissertation, 2009)
 - **Edor John Edor.** An Application of Asouzu's Complementary Reflection in the Development of an International Jurisprudence. Focus on the United Nations Charter (Ph. D. Dissertation, 2010).
 - **Odok Joseph Abang.** An Application of Asouzu's Complementary Reflection to the Niger Delta Question: Implications for Peace, Security and Development in Nigeria (M.A. Dissertation, 2008).
 - **Mesembe Ita Edet.** The Application of the Methodology of Complementary Reflection in an Enquiry Concerning Traditional African Cultural Values and the Development of Afrixiology (Ph.D. Dissertation 2009)
 - **Solomon Kingsley Christopher.** Logical Positivist Critique of Metaphysics and the Idea of Missing Link in Asouzu's Ibuanyidanda Philosophy (M.A. Dissertation 2012).
 - **Ogbonnaya Lucky Uchenna.** A Comparative Analysis of the Notion of Being in Sartre's and Asouzu's Metaphysics (M.A. Dissertation 2013).
- Oguh Ifeanyi Joseph,** „Ibuanyidanda Philosophy a Rationale for Separation of Powers in Nigerian Democracy“ (Ph.D. Dissertation 2013)
- Etta Peter Tawor.** “An Application of Asouzu's Complementary Ontology to the Problem of Ethnic idolization in Nigeria (M.A. Dissertation 2013)
- Nwabueze Emmanuel Chijioko.** A Critique of Contextualism and Absolutism in Asouzu (B.A. Thesis 2013)

**Some important controversies on Ibuanyidanda philosophy
(Complementary Reflection):**

- Gmainer-Pranzl:** zu: Innocent Izuchukwu Asouzu: The Method and Principles of Complementary Reflection in and beyond African Philosophy. In: Polylog. Zeitschrift für interkulturelles Philosophieren. 15 (2006).
- Granness, Anke.** Einleitung zu H. Kimmerle: „Die schwere Last der Komplementarität in: In: Polylog. Zeitschrift für interkulturelles Philosophieren. 19, 2008
- Kimmerle Heinz:** Die schwere Last der Komplementarität: Antwort auf Innocent I. Asouzus Kritik an der interkulturellen Philosophie. In: Polylog. Zeitschrift für interkulturelles Philosophieren. 19, 2008

Some highlights from the media:

- 20th May 2011 7 pm: Interview on Nigerian Television (NTA), Calabar on the basic assumptions of Ibuanyidanda Philosophy
- 25th January 2013, 11.00 - 11. 50am: - Invited Public lecture on Ibuanyidanda Philosophy: Broadcast live over Radio Gloria, Switzerland (available worldwide over live-Streams in internet). Topic: "Ibuanyidanda und die Herausforderungen der Doppelwertigkeit unserer Lebenserfahrungen". Lecture billed for repeat-broadcast.

Some Known Ongoing Research Works 2014 -

Imo State University, Owerri

- "Igbo Communitarianism: An Appraisal of Asouzu's Ibuanyidanda Philosophy" PhD. Dissertation by Innocent C. Egwutuorah. Moderators: Prof. J. I. Okonkwo and Prof. G. E. Ekwuru

University of Port Harcourt, Nigeria

- "Common Good in Julius Nyerere's Ujamaa and Innocent Asouzu's Complementary Reflection: Implications for Nigeria's Development". PhD Dissertation by Njiofor, Justin Chukwubude. Supervisors: Dr. Edward U. Ezedike and Dr. Christian C. Emedolu.

Bigard Major Seminary Enugu

- "Ibuanyidanda: A Super Maxim that Limits our Judgemental Objective " B.A. Dissertation by Emmanuel Chinemerem. Moderator: Rev. Dr. Ohajibodo Oko

Seat of Wisdom Seminary, Owerri

University of Calabar, Calabar

- "A Comparison of Complementary Reflection and Integrative Humanism". M.A. Dissertation by Friday Achu. Moderator: Prof. Godfrey Ozumba
- "An Ontological Deconstruction of Androcentrism and Mysogynism in the Context of Asouzu's Complementary Reflection". M. A. Dissertation by Ujoh, E. Raphael. Moderator: Prof. Olu-Jacob
- "Application of Asouzu's Complementarism on Policy-Making in Nigeria". B.A. Dissertation by Emmanuel Michael. Moderator: Dr. Asira Asira.
- "A Critique of Descartes's Notion of Truth using Asouzu's Complementary Reflection". M.A. Dissertation by Offiong George Michael. Moderator: Dr. A. E. Asira
- "A. J. Ayer's Verificationism and Quest for Ibuanyidanda Integrative Interpretation of Science". Ph.D. Dissertation by Solomon Kingsley Christopher. Moderator: Fr. Prof. Asouzu
- "Asouzu's Ibuanyidanda Philosophy: An Alternative Approach to the Practice of Education in Nigeria". Ph.D. Dissertation by Ezeugwu, Umezurike John. Moderators: Prof. A. F. Uduigwomen and Dr. M. I. Mesembe
- "An Appraisal of the Metaphysical Foundation of African Logic from the Perspective of Ibuanyidanda Ontology". Ph.D. Dissertation by Lucky U. Moderators: Prof. C. O. Ijiomah and Dr. J. O. Chimakonam.
- "The notion of being in African Philosophy. An Appraisal from the perspective of Asouzu's Ibuanyidanda". M.A. Dissertation by Udo, Stephen Stanislaus. Moderator: Fr. Prof. Asouzu.

- “An appraisal of Whitehead’s Process Philosophy in the Light of Asuzu’s Ibuanyidanda”. M..A. Dissertation by Aniah, Michael Leo. Moderator: Fr. Prof. Asouzu.
- “A Comparative Analysis of Plato’s Concept of Education and Innocent Asouzu’s Noetic Propaedeutic” M.A. Dissertation by Ushingio Peter Ushingio. Moderator Dr. Mesembe Ita Edet
- “The Schism between Natural Theory and Legal Positivism: Towards Complementary Jurisprudence” by Odok, Joseph Abang” Ph.D. Dissertation. Moderators Prof. G.O. Ozumba and Dr. J. E. Etor.
- Asouzu’s Ibuanyidanda Philosophy as an Alternative Approach to Problem of Education in Nigeria” Ph.D. Dissertation by Ezugwu, Umezurike. Moderators Prof. A. F. Uduigwomen and Dr. M. I. Edet
- “A Comparative Analysis of Coherentist Criterion of Knowledge and Innocent Asouzu’s Complementary Ontology and its implications for Human Society” Ph.D. Dissertation by Ujoh Emmanuel R. Moderators Dr M. I. Edet and Prof. A. F. Uduigwomen
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- **Website:** <http://www.frasouzu.com>
- **Ibuanyidanda Journal:** “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.
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Ibuanyidanda Journal: “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.